

Ian Gemmell, Direct Dial: (01563) 576149

To: Councillors Taylor (Chair), Hay, Young, Reeves, D Coffey, L MacLean, Weir, McIntyre, Macrae, Wilson, Linton, Darnbrough, F MacLean, Jackson, Farrell, Faulds, Menzies, Ross, Dinwoodie and Carmichael.

24 May 2001

Dear Councillor

**COMMUNITY SERVICES COMMITTEE - 30 MAY 2001**

You are requested to attend the meeting of the **Community Services Committee** to be held on **WEDNESDAY 30 MAY 2001** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG

Fiona Lees  
Depute Chief Executive/Director of Corporate Resources

IG/SR

**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **SUB-COMMITTEE MINUTES (pages 1-5)** - Submit, for approval, as a correct record and approval of any recommendations contained therein, the undernoted Sub-Committee Minutes:-

- 1.1 **LICENSING SUB-COMMITTEE OF 16 MAY 2001** - (copy enclosed).



2. **ABSENCE MANAGEMENT REPORT QUARTER 1 (1 JANUARY TO 31 MARCH 2001) (pages 6-13)** - Submit report dated 17 April 2001 (copy enclosed) by the Director of Community Services on absence rates and absence management for the Department of Community Services for the period 1 January to 31 March 2001.

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3. **LOCAL AUTHORITY PARTNERSHIP SCHEME (pages 14-16)** - Submit report dated 27 April 2001 (copy enclosed) by the Director of Community Services on progress within the Scottish Arts Council funded Local Authority Partnership Scheme at the end of year 1.

**R**

4. **RECREATION PARTNERSHIP PROJECT (pages 17-20)** - Submit report dated 18 April 2001 (copy enclosed) by the Director of Community Services on the outcome of strategic funding bids to Ayrshire and Arran Health Board's Health Improvement Fund and East Ayrshire Coalfield Area Social Inclusion Partnership to extend and develop the Recreation Partnership Project throughout East Ayrshire.

**R**

5. **FINAL MEASUREMENT - SUPPLY AND INSTALLATION OF DISPLAY CASES AT THE DICK INSTITUTE, KILMARNOCK (pages 21-22)** - Submit report dated 9 May 2001 (copy enclosed) by the Director of Community Services providing information on final measurements for the contract to supply and install display cases at the Dick Institute, Kilmarnock.

**R**

6. **DISPOSAL OF SURPLUS PROPERTY - GROUND AT MAUCHLINE ROAD, HURLFORD (pages 23-24)** - Submit report dated 11 April 2001 (copy enclosed) by the Director of Community Services inviting the Committee to declare ground at Mauchline Road, Hurlford as surplus to requirements.

**R**

7. **SURPLUS PROPERTY - FORMER GROUNDKEEPER'S HOUSE, BELLFIELD ESTATE, KILMARNOCK (page 25)** - Submit report dated 11 May 2001 (copy enclosed) by the Director of Community Services inviting the Committee to declare the former Groundkeeper's House at Bellfield Estate, Kilmarnock, as surplus to requirements.

**R**

8. **FINAL MEASUREMENT - ERECTION AND DISMANTLING OF SEASONAL STREET AND TREE LIGHTING 2000/2001 PROGRAMME (pages 26-27)** - Submit report dated 9 May 2001 (copy enclosed) by the Director of Community Services providing information on final measurements for the contract to erect and dismantle seasonal street and tree lighting.

**R**

9. **GRANTS TO VOLUNTARY ORGANISATIONS SCHEME: APPLICATIONS FOR FINANCIAL ASSISTANCE (pages 28-41)** - Submit report dated 8 May 2001 (copy enclosed) by the Director of Community Services on applications for financial assistance under the Grants to Voluntary Organisations Scheme.



10. **GRANTS TO VOLUNTARY ORGANISATIONS: AWARDS TO BANDS (pages 42-44)** - Submit report dated 8 May 2001 (copy enclosed) by the Director of Community Services on applications for financial assistance under the Awards to Bands Scheme.



11. **AWARDING OF CONTRACTS (pages 45-48)** - Submit report dated 14 May 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources providing for information details of tenders which have been accepted.

